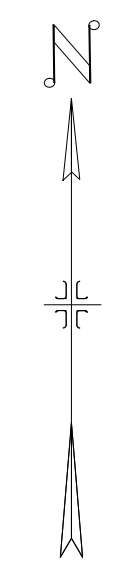


S. BRENTBROOK LN.



**MACE RIVER RANCH SUB. NO. 4 LOT #69**

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18-069

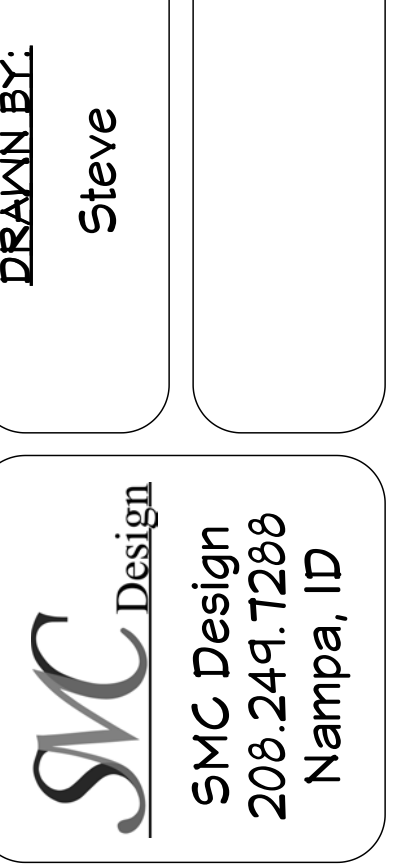
**6 BDRM 4-1/2 BATH 2 STORY FOR HUGHES  
MACE RIVER RANCH SUB. NO. 4 - LOT #69 EAGLE, ID**



CONTRACTOR TO VERIFY ALL DETAILS, DIMENSIONS, AND SPECIFICATIONS PRIOR TO CONSTRUCTION, AND REPORT ANY OMISSIONS AND/OR ERRORS TO SMC DESIGN. THE PURCHASER OR BUILDER OF THIS PLAN RELEASES SMC DESIGN FROM ANY CLAIMS, LITIGATIONS OR SUITS THAT MAY ARISE DURING CONSTRUCTION OR ANYTIME THEREAFTER.

DRAWN BY: Steve  
SHEET SIZE: ARCH E1 (30" x 42")

INITIAL DATE: 11/19/2018  
PRINT DATE: 5/14/2019



SHEET NUMBER  
**A2**  
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**SITE PLAN**